



**CLETCHER-WESSALE SCHOLARSHIP APPLICATION**

Applicant Name: \_\_\_\_\_ SS #: \_\_\_\_\_

Complete address: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ ACT/SAT Composite: \_\_\_\_\_ High School Class Rank: \_\_\_\_\_

High School GPA: \_\_\_\_\_ College GPA: \_\_\_\_\_ College years completed: \_\_\_\_\_

College/University to be attended/or attending: \_\_\_\_\_

**(\*\*\*Current year high school seniors must provide official transcript and proof of college enrollment)**

College Major: \_\_\_\_\_ Minor: \_\_\_\_\_

**(\*\*\*Continuing collegiate applicants must include current transcript and proof of continuing enrollment)**

Projected Annual College Cost: \_\_\_\_\_ Tuition: \_\_\_\_\_

Room/Board: \_\_\_\_\_

Books/Fees: \_\_\_\_\_

Professional Experience: \_\_\_\_\_

Professional Memberships: \_\_\_\_\_

Extracurricular activities, high school and/or college: \_\_\_\_\_

Awards and achievements during high school or college: \_\_\_\_\_

Reason you are pursuing this career: \_\_\_\_\_

To the best of my knowledge, all the information on this page is accurate and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please save documents as .pdf files and attach to email the completed and signed application, transcript and enrollment proof by April 12, 2024 to [Dave.Brandon@hickorypointbank.com](mailto:Dave.Brandon@hickorypointbank.com). Questions, call 217-872-3915.**